|  |  |  |
| --- | --- | --- |
| |  |  | | --- | --- | | **Jasper County Board of Education   Printed : 8/23/2020 1:17 PM EST** | **JCPS SGT meeting 08/25/2020 06:30 PM** | |
|  |
| |  | | --- | | https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD | |
|  |
| **I. Call to Order** |
|  |
| **II. Pledge and Invocation** |
|  |
| **III. Approval of the Agenda (Action)** |
|  |
| **IV. Consent Agenda Items (Action)** |
| |  | | --- | | Blank SpaceBlank Spacei. meeting minutes from 7.28.20 | |
|  |
| **V. Principal's Report** |
| |  | | --- | | Blank SpaceBlank Spacei. Continuous Improvement Planning | |
|  |
| **VI. SGT Chair Report** |
| |  | | --- | | Blank SpaceBlank Spacei. New Business | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spacea. Re-opening plan FY 21 | |
| |  | | --- | | Blank Spacehttps://simbli.eboardsolutions.com/images/header/spacer.gifBlank SpaceBlank Space1. Virtual option, nine weeks, safety precautions including facial coverings | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spaceb. Personnel for FY 21 and class sizes | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spacec. SGT elections online and in person on 8.24.20 | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spaced. Open House review | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spacee. Opening day- concerns for in house and virtual | |
| |  | | --- | | Blank SpaceBlank Spaceii. Old Business | |
|  |
| **VII. Adjournment** |
| |  |  | | --- | --- | |  |  | |