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| **Jasper County Board of EducationPrinted : 8/23/2020 1:17 PM EST** | **JCPS SGT meeting08/25/2020 06:30 PM** |

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| https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD |

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| **I. Call to Order** |
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| **II. Pledge and Invocation** |
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| **III. Approval of the Agenda (Action)** |
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| **IV. Consent Agenda Items (Action)** |
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| Blank SpaceBlank Spacei. meeting minutes from 7.28.20 |

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| **V. Principal's Report** |
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| Blank SpaceBlank Spacei. Continuous Improvement Planning |

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| **VI. SGT Chair Report** |
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| Blank SpaceBlank Spacei. New Business |

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| Blank SpaceBlank SpaceBlank Spacea. Re-opening plan FY 21 |

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| Blank Spacehttps://simbli.eboardsolutions.com/images/header/spacer.gifBlank SpaceBlank Space1. Virtual option, nine weeks, safety precautions including facial coverings |

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| Blank SpaceBlank SpaceBlank Spaceb. Personnel for FY 21 and class sizes |

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| Blank SpaceBlank SpaceBlank Spacec. SGT elections online and in person on 8.24.20 |

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| Blank SpaceBlank SpaceBlank Spaced. Open House review |

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| Blank SpaceBlank SpaceBlank Spacee. Opening day- concerns for in house and virtual |

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| Blank SpaceBlank Spaceii. Old Business |

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| **VII. Adjournment** |
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